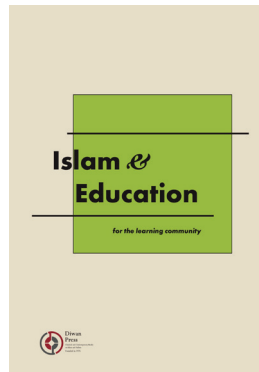
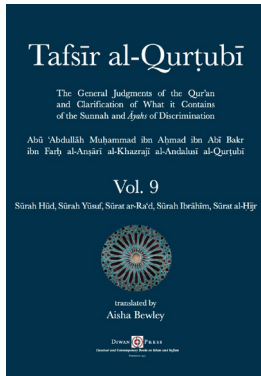


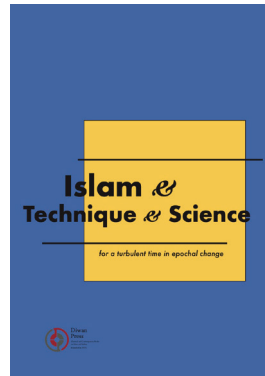
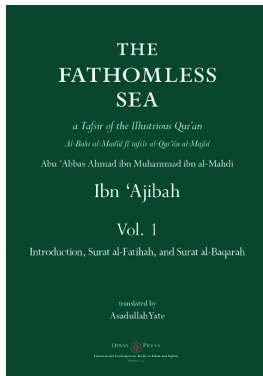
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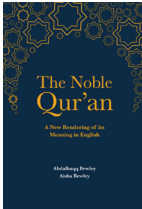
Established in 1975 and, after an interim, re-established in 2009, Diwan Press publish classical and contemporary books on Islam and Sufism simultaneously in North America, the United Kingdom and Australia, and through online retailers sells all over the world, from Brazil to India and Japan.

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# THE NOBLE QUR'AN



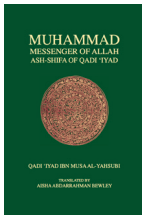
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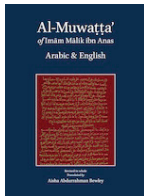
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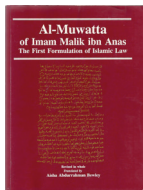
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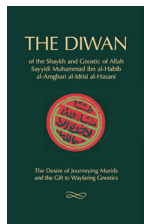


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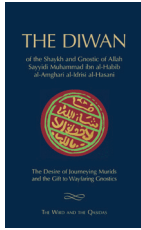


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Diwan Press is in the process of publishing Tafsir al-Qurtubi in its entirety. We began with Imam al-Qurtubi’s own introduction to the Qur’an and its sciences and the sciences of tafsir, which was published in 2018. We have recently published Volume 9, thus making 10 volumes in all. The work is proceeding at around two volumes a year, and we anticipate that it will comprise 20 volumes in all plus the introduction when complete. Volume 10 will mark the midpoint.

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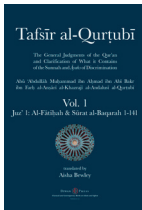
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others that are open to interpretation. There is of course, the eponymous theme of the sūrah, the family of ‘Imrān: Maryam, her son ‘Īsā, Zakariyyā’ and his son Yaḥyā, peace be upon them all.

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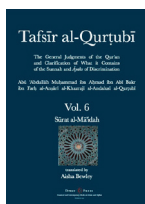
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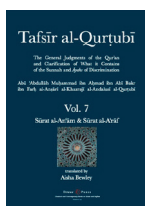
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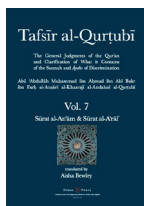
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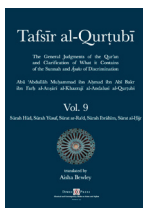
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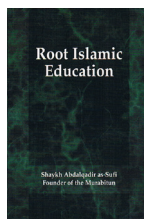
This volume includes the commentary on Sūrahs Hūd, Yūsuf, ar-Ra'd, Ibrāhīm, and al-Ḥijr. Hūd is famously majestic, the Sūrah which turned some of the hair of the Prophet, may Allah bless him and grant him peace, grey, whereas conversely Sūrah Yūsuf tells 'the best of stories' or 'the most beautiful of narratives' about the original 'sons of Isrā'īl – Banī Isrā'īl' whose descendants' histories would be so archetypal and, as the Muslims of their time, cause for reflection for the Muslims of this time. It is thus invaluable to see the story of this Prophetic family set against the background of the early Pharaonic state, which would also contribute a great deal to subsequent ages and our own in the realm of state-formation.

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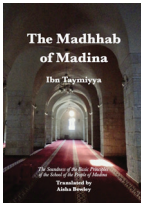
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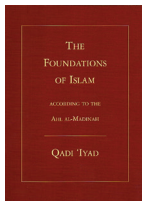
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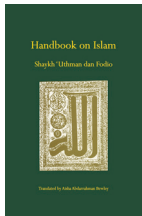


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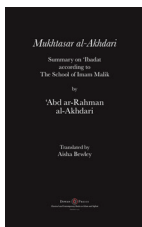
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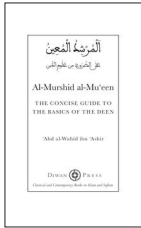
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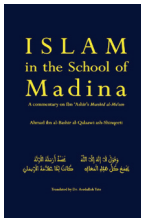


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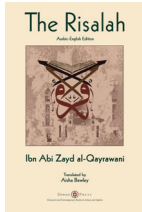
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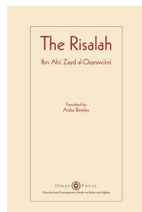
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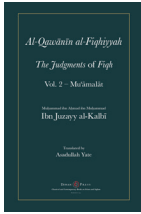
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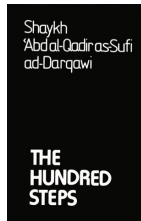
The author presents both the range of judgements within the school of the People of Madīnah as well as between the Imams in general. In Vol. 2 he covers *mu'āmalāt*, aspects of *taṣawwuf*, the *sīrah* of the Messenger ﷺ, and of the *khulafā'* and some of the history of Andalus.

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## TASAWWUF

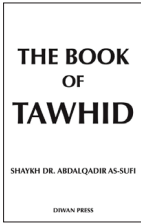


29. THE HUNDRED STEPS

By Shaykh Abdalqadir as-Sufi. The Hundred Steps is a succinct yet immensely profound and practical guide to the science of tasawwuf – sufism through an examination of its key terms, the science of which Imam Junayd said, “If I had known of any science greater than sufism I would have gone to it, even on my hands and knees.”

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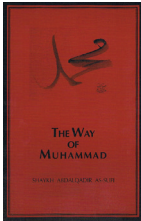
30. [THE BOOK OF TAWHID](#)

By Shaykh Abdalqadir as-Sufi. Nine Discourses given between March 27th and May 29th 2004 at Al-Jami'a Mosque, Claremont, Cape Town. It is the first of a series of four books on Tasawwuf, including *The Book of Hubb*, *The Book of Amal* and *The Book of Safar*. The discourses ground the study of Tasawwuf in the Noble Qur'an.

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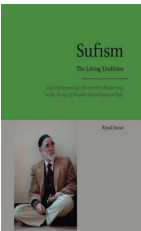
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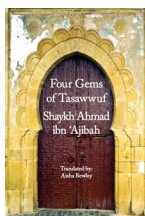
By examining the teaching and work of Shaykh 'Abd

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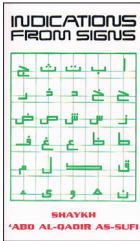
### 33. [FOUR GEMS OF TASAWWUF](#)

By Shaykh Ibn 'Ajibah. Comprising: A substantial part of *Iqadh al-Himam*, the author's commentary on the *Hikam* of Shaykh Ahmad ibn 'Ata'allah al-Iskandari, his commentaries on the *Salat* of Shaykh 'Abd as-Salam ibn Mashish and on the *Khamriyya* of Shaykh Ibn al-Farid, and his book on the Divine Decree, in which there is a chapter exploring the issues of contagion and plague from both the perspectives of *haqiqa* and *shari'a*.

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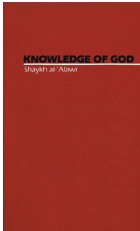


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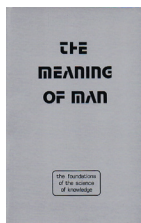


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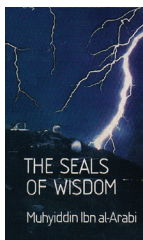


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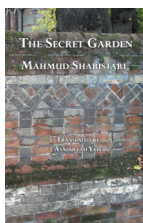


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“This work will, we are convinced, reach two groups in the present culture and affect them profoundly. One, the personal seeker who wishes to learn the true science of the sufis and not a zionist-orchestrated fantasy of sufic-dancing devoid of either method or system – and two, those scientists who are searching for an underlying framework which allows them to view the multiplicity of existence, the realms of form, while recognising that reality is One.” (From Shaykh Abdalqadir as-Sufi’s Introduction.)

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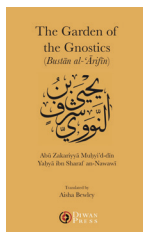


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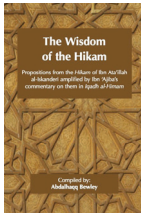


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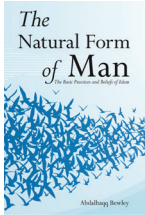
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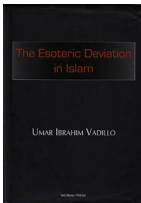
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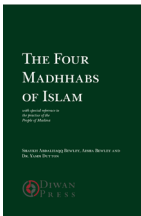


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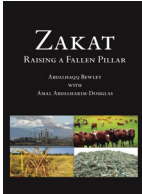
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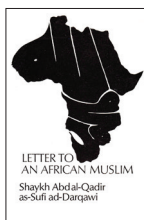
In June, 2019 a five-day conference of Muslim women from all five continents took place in Granada. The aim: to address the challenges facing us in the 21st century. This anthology now makes six formidable

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## AFRICA

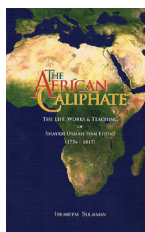


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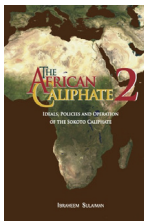
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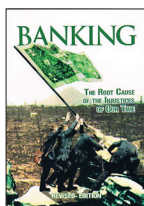
Ideals, Policies and Operation of the Sokoto Caliphate. Continuing the story of the Sokoto caliphate after the death of Shehu Usman, The African Caliphate 2 charts the political and intellectual development of a strong Islamic government covering: theory of Government; leaders, laws and key political institutions; justice, social morality, public welfare and defence; principles of statecraft; place of war in the creation and consolidation of a state; the people, their religious commitment and family obligations; role of women in the Islamic community

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## ECONOMICS AND *MU'ĀMALĀT*



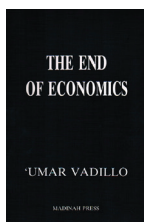
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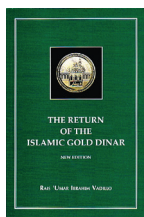


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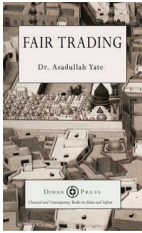


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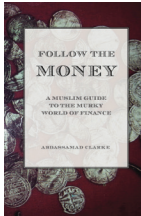


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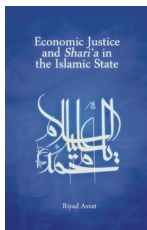
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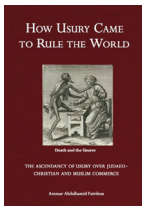
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## POLITICS & HISTORY



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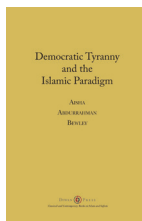


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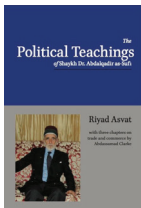
most forthright exposition of the Islamic paradigm, which, with its stringent prohibition of usury, is fatal to oligarchic rule.

The book has been updated in 2025 with a telling preface on the new and speedily evolving global situation and the thinkers and actors who are shaping it.

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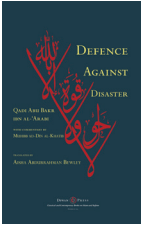


What Dr. Riyad Asvat's book, *Sufism, The Living Tradition*, did in revealing Shaykh Abdalqadir as-Sufi's paramount influence on the intellectual life of contemporary Islam, this work does in uncovering his perhaps even more important role of re-evaluating and disclosing the true nature of the politics and commercial practices of Islam, the way that they have been subverted by the capitalist hegemony of the present age, and the unique possibility they offer for a viable future for a balanced and just human society.

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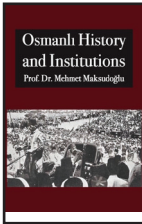
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By Prof. Dr. Mehmet Maksudoğlu

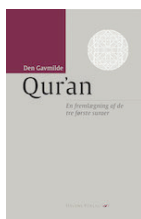
Western literature about the Osmanlı Devlet, however scholarly it may seem, comprises a huge monument of distortion. “ ... for too long the Ottomans have been studied without use of any of their sources, resulting in serious distortion and error. No history of France would be considered methodologically sound and balanced if it were written on the basis of English and Italian observations.” (Stanford J. Shaw and Ezel Kural Shaw) This book seeks to redress that imbalance..

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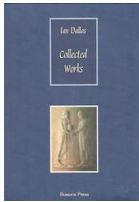
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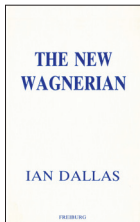
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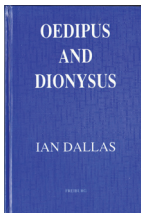
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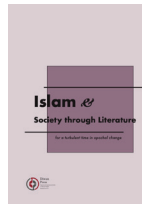
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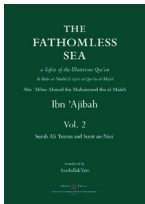
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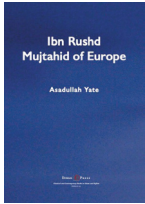
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