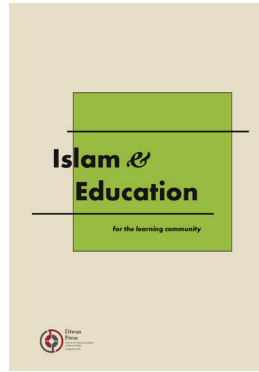
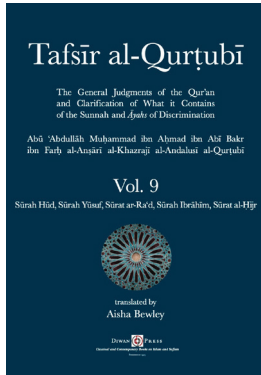


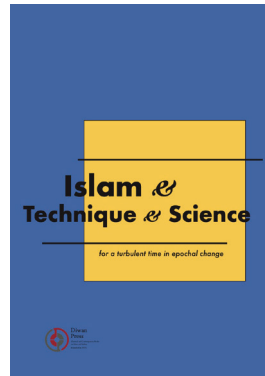
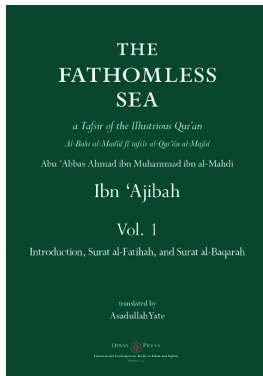
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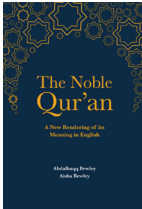
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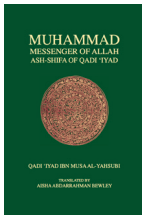
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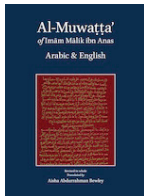
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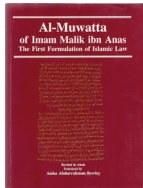
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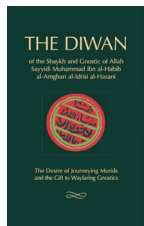


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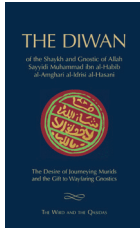


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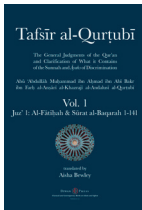
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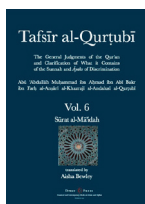
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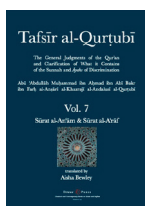
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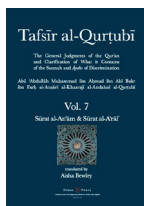
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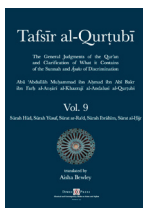
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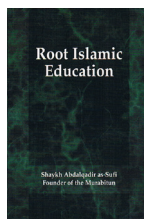
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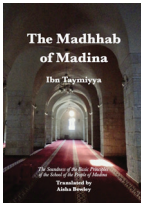
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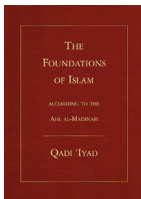
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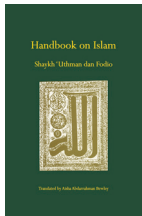


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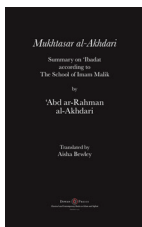
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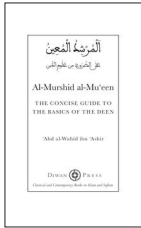
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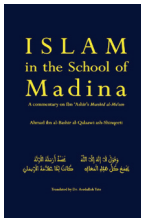


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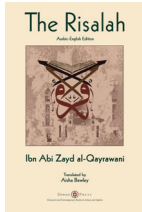
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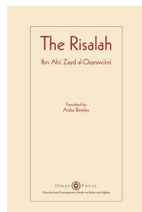
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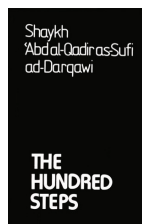
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TASAWWUF

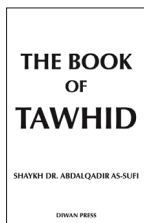


29. THE HUNDRED STEPS

By Shaykh 'Abdalqadir as-Sufi. The Hundred Steps is a succinct yet immensely profound and practical guide to the science of *tasawwuf* – sufism through an examination of its key terms, the science of which Imam Junayd said, “If I had known of any science greater than sufism I would have gone to it, even on my hands and knees.”

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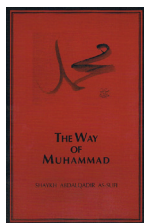
30. [THE BOOK OF TAWHID](#)

By Shaykh Abdalqadir as-Sufi. Nine Discourses given between March 27th and May 29th 2004 at Al-Jami'a Mosque, Claremont, Cape Town. It is the first of a series of four books on Tasawwuf, including *The Book of Hubb*, *The Book of Amal* and *The Book of Safar*. The discourses ground the study of Tasawwuf in the Noble Qur'an.

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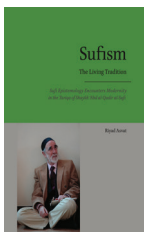
31. [THE WAY OF MUHAMMAD](#)

By Shaykh Abdalqadir as-Sufi. "The book is simply a meditation of the five pillars of Islam as viewed by someone who has taken them on and is savouring their meanings." (Shaykh Dr. Abdalqadir as-Sufi, "Introduction to the Way of Muhammad")

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32. [SUFISM – THE LIVING TRADITION](#)

Sufi Epistemology Encounters Modernity in the Tariqa of Shaykh 'Abd al-Qadir al-Sufi. By Dr. Riyad Asvat.

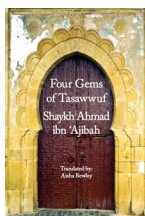
By examining the teaching and work of Shaykh 'Abd

al-Qadir al-Sufi, in conjunction with the intellectual history of the last two millennia, the book welds together the traditional understanding of existence propounded by the ancient world with the most cutting edge perceptions of present day scientific discourse.

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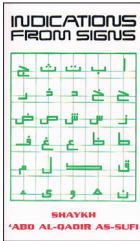
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By Shaykh Ibn 'Ajibah. Comprising: A substantial part of *Iqadh al-Himam*, the author's commentary on the *Hikam* of Shaykh Ahmad ibn 'Ata'allah al-Iskandari, his commentaries on the *Salat* of Shaykh 'Abd as-Salam ibn Mashish and on the *Khamriyya* of Shaykh Ibn al-Farid, and his book on the Divine Decree, in which there is a chapter exploring the issues of contagion and plague from both the perspectives of *haqiqa* and *shari'a*.

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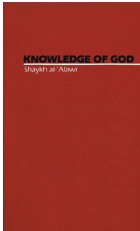


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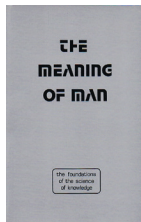


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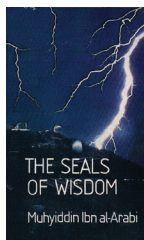


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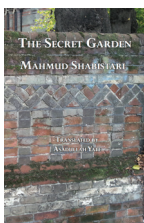


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“This work will, we are convinced, reach two groups in the present culture and affect them profoundly. One, the personal seeker who wishes to learn the true science of the sufis and not a zionist-orchestrated fantasy of sufic-dancing devoid of either method or system – and two, those scientists who are searching for an underlying framework which allows them to view the multiplicity of existence, the realms of form, while recognising that reality is One.” (From Shaykh Abdalqadir as-Sufi’s Introduction.)

13.2 x 21.6 cm. 207 pages

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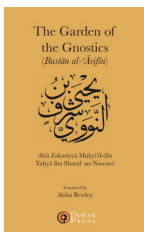


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This work contains all the principles of the science of *tasawwuf*. It is Shaykh Mahmud Shabistari’s lucid exposition of the deen of Islam and how a man or woman can gain access to his or her reality.

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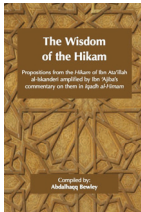


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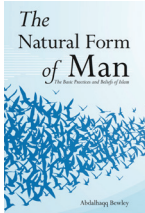
This book is a complete Instruction Manual for the spiritual path and, while the present volume is not a complete translation of either the *Hikam* or *Iqadh al-Himam*, it is certainly sufficient to give the reader genuine access to a great part of the knowledge and wisdom contained in both works.

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ISLAM TODAY



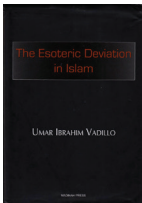
45. [THE NATURAL FORM OF MAN – THE BASIC PRACTICES AND BELIEFS OF ISLAM](#)

This is a general introduction to Islam for contemporary man and woman, Muslim and non-Muslim, that locates Islam in the actual world we inhabit today and the circumstances we face daily. It is the 2nd edition of *Islam – Its Basic Practices and Beliefs*.

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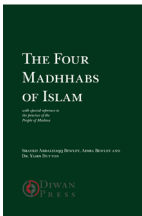


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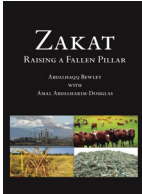
47. [THE FOUR MADHHABS OF ISLAM](#)

This collection tackles the issue of the four madhhabs of Islam in a ground-breaking and thought-provoking way. In addition to Abdalhaq Bewley's article there are two other important

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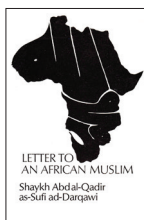
In June, 2019 a five-day conference of Muslim women from all five continents took place in Granada. The aim: to address the challenges facing us in the 21st century. This anthology now makes six formidable

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AFRICA

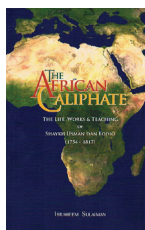


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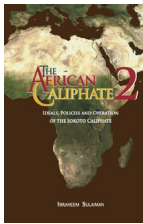
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This scholarly work focuses on the establishment in 1809, in what is today Northern Nigeria, of the celebrated Sokoto caliphate, which may well have been the last complete re-establishment, anywhere in the world, of Islam in its entirety, comprising all its many and varied dimensions.

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53. [THE AFRICAN CALIPHATE 2](#)

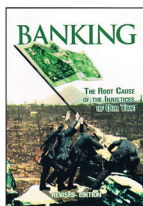
Ideals, Policies and Operation of the Sokoto Caliphate. Continuing the story of the Sokoto caliphate after the death of Shehu Usman, The African Caliphate 2 charts the political and intellectual development of a strong Islamic government covering: theory of Government; leaders, laws and key political institutions; justice, social morality, public welfare and defence; principles of statecraft; place of war in the creation and consolidation of a state; the people, their religious commitment and family obligations; role of women in the Islamic community

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ECONOMICS AND *MU'ĀMALĀT*



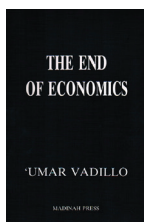
54. [BANKING - THE ROOT CAUSE OF THE INJUSTICES OF OUR TIME](#)

The original 1987 Norwich seminar Usury: The Root Cause of the Injustices of Our Time, whose proceedings form the core of this work, had an extraordinary effect. After the endless analyses and altercations of left and right to which we were accustomed, here was

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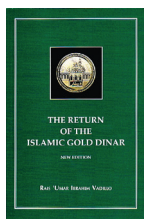


55. [THE END OF ECONOMICS](#)

Economics is the science of usury. The only way out of the usurious system is Islam. Islam is government without state and commerce without usury. Islam or Economics, Islam or the Banking System, this is the decision everybody will have to make.

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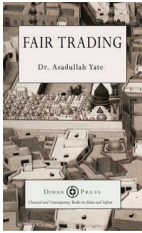


56. [THE RETURN OF THE GOLD DINAR](#)

Gold is coming back. Many independent thinkers from all over the world are calling for it to come back and restore soundness to our currency and we ought to do that simply by restoring to the people the freedom to choose. “Banking institutions are more dangerous to our freedom than the enemies’ armies... Creation of money has to be removed from the banks’ hands.” (Thomas Jefferson)

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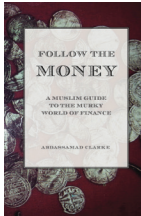


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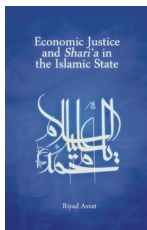
58. [FOLLOW THE MONEY](#)

A Muslim Guide to the Murky World of Finance

Some people work all their lives for it. Some people have huge amounts of it, and some have almost none. Some steal it, some kill for it. Some men and women marry for it. Some people gamble everything they can, hoping to win more of it and some actually do win, but most lose. Some lie for it, some die for it. Many nations go to war for it. But what is money?

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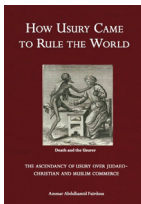
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This book describes the Madinan model for correct governance established by the Prophet Muhammad, may Allah bless him and grant him peace. Islamic governance is nomocratic (law-based), not theocratic,

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Subtitled the *Ascendancy of Usury over Judaeo-Christian and Muslim Commerce*, this thoroughly annotated, well evidenced and orderly book began life as a PhD thesis. It traces methodically the transformation of the Judaic, Christian and Islamic *shari'as*, whose roots are suprisingly alike by processes that are equally suprisingly similar into usury-friendly religions.

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POLITICS & HISTORY



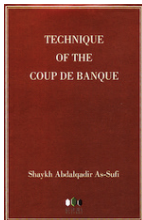
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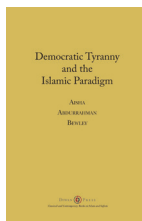


62. [TECHNIQUE OF THE COUP DE BANQUE](#)

In this seminal work, Shaykh Abdalqadir as-Sufi shows how the Muslim community alone can identify the enemy of Islam and life itself, indicating the bankers as the force to be stripped of their power and their magical usury expropriation of our wealth. The Muslims, he explains, must now acquire the technique of the Coup de Banque.

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63. [DEMOCRATIC TYRANNY AND THE ISLAMIC PARADIGM](#)

This deeply researched work on the rise of the state from its earliest formulations in the works of Plato and Aristotle, through the Enlightenment thinkers, and its paradoxical transformation via ‘democracy’ into an increasingly totalitarian structure working at the behest of an oligarchy will be of great interest to the growing numbers of people rightly concerned at this alarming development. The author gives the

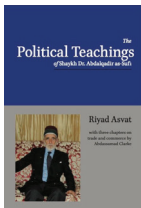
most forthright exposition of the Islamic paradigm, which, with its stringent prohibition of usury, is fatal to oligarchic rule.

The book has been updated in 2025 with a telling preface on the new and speedily evolving global situation and the thinkers and actors who are shaping it.

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[THE POLITICAL WRITINGS OF SHAYKH DR. ABDALQADIR AS-SUFI](#)

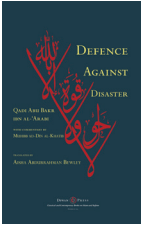


What Dr. Riyad Asvat's book, *Sufism, The Living Tradition*, did in revealing Shaykh Abdalqadir as-Sufi's paramount influence on the intellectual life of contemporary Islam, this work does in uncovering his perhaps even more important role of re-evaluating and disclosing the true nature of the politics and commercial practices of Islam, the way that they have been subverted by the capitalist hegemony of the present age, and the unique possibility they offer for a viable future for a balanced and just human society.

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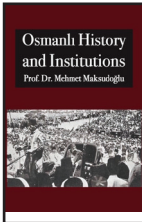
64. [DEFENCE AGAINST DISASTER](#)

Defence Against Disaster – in accurately determining the positions of the Companions after the death of the Prophet, may Allah bless him and grant him peace, by Qadi Abu Bakr ibn al-'Arabi is an unparalleled study of the controversies and trials that arose among the first generations of Islam, starting with the sedition at the time of 'Uthman that led to his murder continuing right through to the death of al-Husayn ibn 'Ali ﷺ.

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65. [OSMANLI HISTORY AND INSTITUTIONS](#)

By Prof. Dr. Mehmet Maksudoğlu

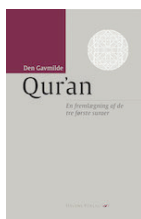
Western literature about the Osmanlı Devlet, however scholarly it may seem, comprises a huge monument of distortion. “ ... for too long the Ottomans have been studied without use of any of their sources, resulting in serious distortion and error. No history of France would be considered methodologically sound and balanced if it were written on the basis of English and Italian observations.” (Stanford J. Shaw and Ezel Kural Shaw) This book seeks to redress that imbalance..

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DANISH



66. [DEN GAVMILDE QUR'AN – EN
FREMLÆGNING AF DE FØRSTE TRE SURAEER](#)

(DANISH TRANSLATION OF THE FIRST THREE
SURAHS OF THE QUR'AN)

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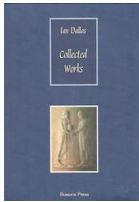
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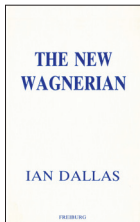
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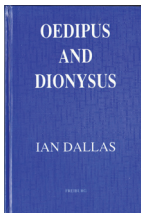
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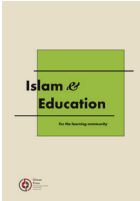
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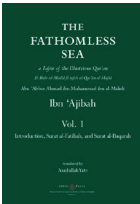


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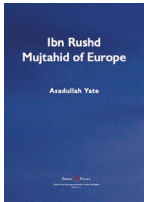
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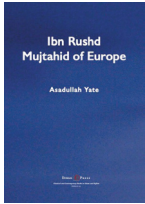
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